

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF DECEMBER 2024

| IDENT | CLUB NBR | CLUB NAME                 | COUNTRY       | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S |        |       |       |       | TOTAL MEMBERS |
|-------|----------|---------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
|       |          |                           |               |      |             |                   |           | NEW                               | RENTST | TRANS | DROPS | NETCG |               |
| 2005  | 012128   | ABINGTON                  | UNITED STATES | 33 S | 4           | 12-2023           | 24        | 0                                 | 0      | 0     | -2    | -2    | 22            |
| 2005  | 012129   | ACUSHNET                  | UNITED STATES | 33 S | 4           | 12-2023           | 49        | 0                                 | 0      | 0     | -1    | -1    | 48            |
| 2005  | 012131   | ATTLEBORO SOUTH ATTLEBORO | UNITED STATES | 33 S | 4           | 03-2024           | 51        | 4                                 | 0      | 0     | -4    | 0     | 51            |
| 2005  | 012133   | BRIDGEWATER               | UNITED STATES | 33 S | 4           | 03-2024           | 64        | 0                                 | 0      | 0     | -1    | -1    | 63            |
| 2005  | 012137   | DENNIS HARWICH L C        | UNITED STATES | 33 S | 4           | 04-2024           | 13        | 3                                 | 1      | 0     | -1    | 3     | 16            |
| 2005  | 012138   | DIGHTON                   | UNITED STATES | 33 S | 4           | 03-2024           | 53        | 1                                 | 0      | 0     | -3    | -2    | 51            |
| 2005  | 012141   | EAST BRIDGEWATER          | UNITED STATES | 33 S | 6           | 04-2023           | 33        | 0                                 | 0      | 0     | -33   | -33   | 0             |
| 2005  | 012142   | EASTON                    | UNITED STATES | 33 S | 4           | 02-2024           | 154       | 7                                 | 1      | 0     | -7    | 1     | 155           |
| 2005  | 012143   | FAIRHAVEN                 | UNITED STATES | 33 S | 4           | 12-2023           | 36        | 0                                 | 0      | 0     | -4    | -4    | 32            |
| 2005  | 012144   | FALL RIVER                | UNITED STATES | 33 S | 4           | 12-2023           | 27        | 0                                 | 0      | 0     | 0     | 0     | 27            |
| 2005  | 012146   | FREETOWN                  | UNITED STATES | 33 S | 4           | 03-2024           | 17        | 1                                 | 0      | 0     | 0     | 1     | 18            |
| 2005  | 012148   | HANOVER                   | UNITED STATES | 33 S | 4           | 11-2023           | 16        | 0                                 | 0      | 0     | -1    | -1    | 15            |
| 2005  | 012150   | KINGSTON                  | UNITED STATES | 33 S | 4           | 11-2023           | 11        | 0                                 | 0      | 0     | 0     | 0     | 11            |
| 2005  | 012151   | LAKEVILLE                 | UNITED STATES | 33 S | 4           | 03-2024           | 43        | 0                                 | 0      | 0     | -6    | -6    | 37            |
| 2005  | 012156   | MATTAPOISETT              | UNITED STATES | 33 S | 4           | 04-2024           | 63        | 4                                 | 0      | 1     | -1    | 4     | 67            |
| 2005  | 012157   | MIDDLEBORO                | UNITED STATES | 33 S | 4           | 12-2023           | 11        | 0                                 | 0      | 0     | -2    | -2    | 9             |
| 2005  | 012159   | CHATHAM-NAUSET L C        | UNITED STATES | 33 S | 4           | 12-2023           | 2         | 0                                 | 0      | 0     | 0     | 0     | 2             |
| 2005  | 012160   | NEW BEDFORD               | UNITED STATES | 33 S | 4           | 05-2023           | 13        | 0                                 | 0      | 0     | 0     | 0     | 13            |
| 2005  | 012162   | NORTON                    | UNITED STATES | 33 S | 4           | 10-2023           | 19        | 0                                 | 0      | 0     | 0     | 0     | 19            |
| 2005  | 012165   | PLYMOUTH                  | UNITED STATES | 33 S | 4           | 04-2024           | 63        | 2                                 | 0      | 1     | -5    | -2    | 61            |
| 2005  | 012166   | PROVINCETOWN              | UNITED STATES | 33 S | 4           | 02-2024           | 58        | 4                                 | 0      | 0     | -3    | 1     | 59            |
| 2005  | 012167   | RAYNHAM                   | UNITED STATES | 33 S | 4           | 04-2024           | 35        | 3                                 | 1      | 0     | -1    | 3     | 38            |
| 2005  | 012168   | REHOBOTH                  | UNITED STATES | 33 S | 4           | 12-2023           | 54        | 1                                 | 0      | 3     | -3    | 1     | 55            |
| 2005  | 012169   | ROCHESTER                 | UNITED STATES | 33 S | 4           | 02-2024           | 16        | 0                                 | 0      | 0     | 0     | 0     | 16            |
| 2005  | 012170   | ROCKLAND                  | UNITED STATES | 33 S | 4           | 11-2023           | 16        | 0                                 | 0      | 0     | 0     | 0     | 16            |
| 2005  | 012171   | SANDWICH-BOURNE           | UNITED STATES | 33 S | 4           | 03-2024           | 21        | 0                                 | 0      | 1     | -2    | -1    | 20            |
| 2005  | 012173   | SEEKONK                   | UNITED STATES | 33 S | 4           | 02-2024           | 34        | 1                                 | 0      | 0     | -4    | -3    | 31            |
| 2005  | 012174   | SOMERSET                  | UNITED STATES | 33 S | 4           | 04-2024           | 81        | 0                                 | 0      | 0     | -7    | -7    | 74            |
| 2005  | 012177   | WEST BRIDGEWATER          | UNITED STATES | 33 S | 4           | 03-2024           | 55        | 5                                 | 0      | 0     | -2    | 3     | 58            |
| 2005  | 012178   | WESTPORT                  | UNITED STATES | 33 S | 4           | 04-2024           | 18        | 0                                 | 0      | 0     | -4    | -4    | 14            |
| 2005  | 046289   | SOUTH CARVER              | UNITED STATES | 33 S | 4           | 03-2024           | 12        | 0                                 | 0      | 0     | 0     | 0     | 12            |
| 2005  | 052247   | REHOBOTH ANAWAN           | UNITED STATES | 33 S | 4           | 11-2023           | 29        | 2                                 | 1      | 0     | -6    | -3    | 26            |
| 2005  | 052284   | BRIDGEWATER ACADEMY       | UNITED STATES | 33 S | 4           | 04-2024           | 22        | 0                                 | 0      | 0     | -1    | -1    | 21            |
| 2005  | 052748   | NORTON COMMUNITY          | UNITED STATES | 33 S | 4           | 03-2024           | 30        | 1                                 | 0      | 0     | 0     | 1     | 31            |
| 2005  | 052815   | SOUTH ATTLEBORO VILLAGE   | UNITED STATES | 33 S | 4           | 03-2024           | 48        | 0                                 | 0      | 0     | 0     | 0     | 48            |
| 2005  | 053358   | FALL RIVER CAROUSEL       | UNITED STATES | 33 S | 4           | 04-2024           | 25        | 1                                 | 0      | 0     | 0     | 1     | 26            |
| 2005  | 059896   | BARNSTABLE-YARMOUTH L C   | UNITED STATES | 33 S | 4           | 01-2024           | 12        | 0                                 | 0      | 0     | -1    | -1    | 11            |
| 2005  | 102064   | BRIDGEWATER COMMUNITY     | UNITED STATES | 33 S | 4           | 03-2024           | 15        | 0                                 | 0      | 0     | 0     | 0     | 15            |
| 2005  | 102142   | BROCKTON                  | UNITED STATES | 33 S | 4           | 10-2023           | 15        | 1                                 | 0      | 0     | -5    | -4    | 11            |
| 2005  | 102156   | DARTMOUTH                 | UNITED STATES | 33 S | 4           | 05-2022           | 1         | 0                                 | 0      | 0     | 0     | 0     | 1             |

MBR0009

Club Status:

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

All Districts - District 33 S

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# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF DECEMBER 2024

| IDENT | CLUB<br>NBR | CLUB NAME                       | COUNTRY             | DIST      | CLUB<br>STATUS | LAST MMR<br>RPT DATE | FCL YR<br>OB | M E M B E R S H I P C H A N G E S |          |          |            |            | TOTAL<br>MEMBERS |
|-------|-------------|---------------------------------|---------------------|-----------|----------------|----------------------|--------------|-----------------------------------|----------|----------|------------|------------|------------------|
|       |             |                                 |                     |           |                |                      |              | NEW                               | RENTS    | TRANS    | DROPS      | NETCG      |                  |
| 2005  | 105371      | FALMOUTH                        | UNITED STATES       | 33 S      | 4              | 04-2024              | 12           | 0                                 | 0        | 0        | 0          | 0          | 12               |
| 2005  | 111506      | DUXBURY                         | UNITED STATES       | 33 S      | 4              | 02-2024              | 14           | 0                                 | 0        | 0        | -1         | -1         | 13               |
| 2005  | 135313      | Whitman Hanson Centennial       | UNITED STATES       | 33 S      | 4              | 01-2024              | 1            | 0                                 | 0        | 0        | 0          | 0          | 1                |
| 2005  | 140150      | Wareham                         | UNITED STATES       | 33 S      | 4              | 11-2023              | 21           | 0                                 | 0        | 0        | 0          | 0          | 21               |
| 2005  | 142484      | Southeastern MA Paws of Comfort | UNITED STATES       | 33 S      | 4              | 03-2024              | 28           | 0                                 | 0        | 0        | -4         | -4         | 24               |
| 2005  | 145692      | Cape Cod Paws of Comfort        | UNITED STATES       | 33 S      | 4              | 03-2024              | 8            | 0                                 | 1        | 0        | -2         | -1         | 7                |
|       |             | <b>GRAND TOTALS</b>             | <b>Total Clubs:</b> | <b>46</b> |                |                      | <b>1,443</b> | <b>41</b>                         | <b>5</b> | <b>6</b> | <b>117</b> | <b>-65</b> | <b>1,378</b>     |

**LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY**

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF DECEMBER 2024

**Club Status Changes for: District 33 S**

| <b>Club</b> | <b>Club Name</b>          | <b>Date</b> | <b>Status</b> |
|-------------|---------------------------|-------------|---------------|
| 012141      | EAST BRIDGEWATER          | 11-2024     | Status Quo    |
| 012141      | EAST BRIDGEWATER          | 12-2024     | Cancelled     |
| 102156      | DARTMOUTH                 | 11-2024     | Status Quo    |
| 102156      | DARTMOUTH                 | 12-2024     | Good Standing |
| 135313      | Whitman Hanson Centennial | 11-2024     | Status Quo    |
| 135313      | Whitman Hanson Centennial | 12-2024     | Good Standing |